

## Missouri SuN Bucks (Summer -EBT) Application

IMPORTANT: Applications received after August 31, 2024, will be used to determine eligibility for Summer 2025 SuN Bucks benefits. You must complete this application to receive SuN Bucks if your child attends a school that provides free breakfast or lunch for all kids. Children do not need to complete an application because they are automatically eligible for SuN Bucks if they are between the ages of 7-17 and receive Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance (TA) benefits, or are in Foster Care, or are determined by their school to be homeless, migrant, or a runaway. Additionally, children who are enrolled in the National School Lunch Program or School Breakfast Program (NSLP/SBP) are automatically eligible and do not have to complete an application. SuN Bucks eligibility is based on the eligibility standards for the NSLP/SBP.

Apply Online: mydss.mo.gov/sunbucks OR return completed form to Family Support Division-Online: mydssupload.mo.gov, Mail: Family Support Division, P.O. Box 2700, Jefferson City, MO. 65102, FAX:

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STEP 1: If any member of your household receives SNAP or TANF, provide the name and case number (DCN) or identifier for the person who receives benefits below: Then go to Step 4 (Do not complete Steps 2 or 3)								
Last Name, First name:				OB:	DCN or last 4 of SSN:			
STEP 2: All Household Members (Please attach Columbia and provide the name of the school (				•			•	
Last Name, Legal First Name	Date of Birth	Gender (optional)	Last 4 of SS (optional)	Receiving SNAP or TANF Case Nu	Is the Child any of the Following?  Receiving SNAP or TANF Case Number (DCN)  Foster  Check if NO income			
School District		School Building Name		City		County		
Last Name, Legal First Name	Date of Birth	Gender (optional)	Last 4 of SSI (optional)	☐ Receiving SNAP or TANF Case Nu	the Child any of the mber (DCN) neck if NO income		☐ Homeless or	
School District		School Building Name		City		County		
Last Name, Legal First Name	Date of Birth	Gender (optional)	Last 4 of SS (optional)	Receiving SNAP or TANF Case Num	the Child any of the mber (DCN) heck if NO incom		☐ Homeless or	
School District		School Building Name		City		County		
Last Name, Legal First Name	Date of Birth	Gender (optional)	Last 4 of SSN (optional)	Receiving SNAP or TANF Case Number  Foster  Check if NO i		•	☐ Homeless or Migrant	
School District		School Building Name		City		County		

Step 3: Report ALL Household members and INCOME for ALL Members (including the student's income): Income is money that's paid to any household member, such as earnings from a job or payments from Social Security or child support, before deductions and taxes. \* If additional space is needed, please list other household members' information on another page.

Last Name, First Name	Date of Birth	SSN (optional)	Source of Income:	Gross Income amount:	Income Frequency:  Weekly Bi-Weekly  Twice a Month Monthly
Last Name, First Name	Date of Birth	SSN (optional)	Source of Income:	Gross Income amount:	Income Frequency:  Weekly Bi-Weekly  Twice a Month Monthly
Last Name, First Name	Date of Birth	SSN (optional)	Source of Income:	Gross Income amount:	Income Frequency:  Weekly Bi-Weekly  Twice a Month Monthly
Last Name, First Name	Date of Birth	SSN (optional)	Source of Income:	Gross Income amount:	Income Frequency:  Weekly Bi-Weekly  Twice a Month Monthly
			IVE This person can apply for benefit ts from the representative providing inc		et notices, report changes, and make
Full Name:	,	Mailing Addr			
Phone #:		Email:		DOB:	
Step 5: SIGNATURE (ADULT HOL	JSEHOLD MEMBEI	R MUST SIGN) AI	ND PROVIDE CONTACT INFORMAT	TION	
material fact whatever, in whole in par knowledge. I also authorize the releas request a fair hearing orally or in writin By signing this application on paper or the primary Email address or phone nu getting these Emails, automated phone	information, to get or penefits to anyone not ent to SuN Bucks bene ineligible items, such benefits for your hous lication. I know it is ag it, may subject me to de e of any information rang. electronically, you are mber you provided or e calls and text messag	continue to get Sunt authorized to use the fits you are not entired as alcoholic drinks of sehold.  The capacitation of the continuation of the fits and for civil processary to determine a giving us permission page 1. You do not ges.	hem. Itled to receive. For tobacco.  It in or attempt to obtain benefits for which persecution. I certify, under penalty of pene the correctness of my certification. I under the correctness of my certification. I want to deliver, or cause to be delivered, Emphave to consent to this as a condition of	erjury, that the information I have g understand that if I disagree with ar nail notifications, automated phon	te claim, statement, or concealment of any given is correct and complete to the best of my any action taken on my case, I have the right to the calls and text messages regarding your case at the contacted in this manner, you can opt out of
			of texts $lacksquare$ opt out of calls and texts		
*** All communication will be sent ele	ectronically unless you	ı have indicated the	preference to opt out of Electronic Comr	nunications.	
SIGNATURE		Adult Hou	sehold Member's Printed Name:		Date:
Mailing Address: City	Zi		Home □ Work □ Cell	Email:	
		i ype. 🛥 i	TOTAL - WOLK - CCII	<u> </u>	

can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Some children qualify for SuN Bucks without an application. Please contact your State or ITO to get SuN Bucks for a foster child, and children who are homeless, migrant, or runaway."

PTIONAL: Children's Racial and Ethnic Identities				
We are required to ask for information about your children's race a desponding to this section is optional and does not affect your child				
Ethnicity (check one):		☐ Black or African American ☐ Native Have	waiian or Other Pacific Islander 🚨 White	
The contact information below is solely to file a complain	t of disc	rimination.		
In accordance with federal civil rights law and U.S. Depardiscriminating on the basis of race, color, national origin, rights activity. Program information may be made available communication to obtain program information (e.g., Braithat administers the program or USDA's TARGET Center and the communication of the program of USDA's TARGET Center and the communication of the program of USDA's TARGET Center and the communication of the program of USDA's TARGET Center and the communication of the communication o	sex (inc le in lar lle, large	luding gender identity and sexual orienguages other than English. Persons wit print, audiotape, American Sign Langu	tation), disability, age, or reprisal or retaliation had disabilities who require alternative means of age), should contact the responsible state or	on for prior civil of local agency
To file a program discrimination complaint, a Complainar obtained online at: <a href="https://www.usda.gov/sites/default/filusDA">https://www.usda.gov/sites/default/filusDA</a> office, by calling (866) 632-9992, or by writing a let a written description of the alleged discriminatory action an alleged civil rights violation. The completed AD-3027 filusDate in the completed in the complete in the complet	iles/doc ter addr in suffic	uments/USDA-OASCR%20P-Complaint-F ressed to USDA. The letter must contain cient detail to inform the Assistant Secre	orm-0508-0002-508-11-28- 17Fax2Mail.pdf, f the complainant's name, address, telephone	from any e number, and
This institution is an equal opportunity provider.				
* MAIL:	FAX:	(833) 256-1665 or (202) 690-7442; or	* Do not mail applications to this address, o of discrimination.	nly complaints
U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410	EMAIL:	Program.Intake@usda.gov		
Answering the following questions will not affect the amount of	assistan	nce you will be provided by this departmen	t.	
Have you or an immediate family member ever served in the U.S.	Armed F	Forces?		
☐ YES ☐ NO If YES, would you like information about military-related services	in Misso	uri?		
☐ YES ☐ NO			Fo	orm ## 2024